



2021 Southeast Strawberry Expo Registration



DATES: November 10-12, 2021

Registration Due: October 22, 2021

❖ Register in advance to avoid \$25 late fee (\$25 late fee will apply after 10/22/21) ❖

CONTACT INFORMATION

Name(s) (for name badge): _____

Farm/Business: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Home Phone: _____

Cell Phone: _____

Farm/Work Phone: _____

Email: _____

Website: _____

Acres of strawberries grown in 2021: _____

I'd like my newsletters via: Email Mail

Bringing an item for the silent auction? Tell us here: _____

PAYMENT INFORMATION

Please select payment method:

Check (payable to NC Strawberry Association or NCSA)

Visa Mastercard Discover

Card #: _____ Exp: _____

Name on Card: _____

*If you pay by credit card, a 3.5% convenience fee will be applied

HOTEL INFORMATION

Delta Hotels Virginia Beach Bayfront Suites

Address: 2800 Shore Drive, Virginia Beach, VA 23451

Special Group Rate: \$99.00/night

Deadline for hotel reservation is:

Friday, October 22, 2021

BOOK RESERVATIONS BY PHONE:

(833) 999-0168

Ask for: NC Strawberry Association

HOTEL ONLINE RESERVATION LINK:

[Book your group rate for NCSA Southeast Strawberry Expo 2021](#)



NCSA MEMBERSHIP

(good through November 2022 - you must be a member to attend expo)

TYPE	RATE	QUANTITY (one per farm)	TOTAL
In-State	\$100		\$
Out-of-State	\$170		\$
Student/Ext.	\$25		\$

2-DAY CONFERENCE (Thurs-11/11 & Fri-11/12)

(incl. all breakout sessions, breakfast, lunch (Thursday), & breaks)

TYPE	RATE	QUANTITY	TOTAL
First Registrant	\$160		\$
Additional Person	\$140		\$
Student/Ext	\$120		\$

THURSDAY ONLY (11/11)

(incl. Thursday's breakout sessions, breakfast, lunch, & breaks)

TYPE	RATE	QUANTITY	TOTAL
First Registrant	\$120		\$
Additional Person	\$115		\$
Student/Ext	\$100		\$

FRIDAY ONLY (11/12)

(includes Friday's breakout sessions, breakfast & break)

TYPE	RATE	QUANTITY	TOTAL
First Registrant	\$90		\$
Additional Person	\$75		\$
Student/Ext	\$65		\$

FARM TOUR ~ WEDNESDAY, 11/10 (10am-6:30pm)

TYPE	RATE	QTY.	TOTAL
Tour, lunch & dinner	\$85		\$

NEW GROWER WORKSHOP

WEDNESDAY, 11/10 & THURSDAY, 11/11 (7pm-8:30pm)

TYPE	RATE	QTY.	TOTAL
New Grower Workshop	\$30		\$

Donation to Scholarship Fund: \$ _____

Annual Subscription for printed newsletters \$ 50.00
or
 Electronic newsletters via email \$ FREE

SUBTOTAL - totals from all columns \$ _____

*3.5% convenience fee (if paying by credit card) \$ _____

TOTAL - amount enclosed/or to be run on credit card \$ _____